

Al Kahf – The Cave – Part 1

The Prophet (pbuh) said: If anyone learns by heart the first ten verses of the Surah al-kahf, he will be protected from the Dajjal. (False Massih/Messiah)

The Prophet (pbuh) said: Whoever recites Surat al-Kahf on Friday, light shall shine forth for him between the two Fridays.

Quraysh sent 2 of their leaders to Yathrib to consult the Jewish rabbis: "Ask them about Muhammad and describe to them what he says; for they are the people of the first scripture, and they have knowledge of the prophets which we have not." The rabbis told them: "Question him about three things wherein we will instruct you. If he tells you of them, then he is a Prophet sent by God, but if he tells you not, then is the man a forger of falsehood.

Who were the Sleepers of the cave and what was their story?

Who was Zul Al Karnian (he of the two horns)?

What he knows about the Ruh (Spirit)?

The Prophet (pbuh) said: "Tomorrow I will tell you."

15 days passed and he received no revelation. He was sad, and the unbelievers made fun of him.

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And do not say of anything: Surely I will do it tomorrow,
Except if Allah will. And remember your Lord when you forget and say:
Maybe my Lord will guide me to a nearer course to the right than this.
(18:23-24)

Allah (SWT) wanted to teach us that for everything you plan to do you should always say: Inshaa Allah "If God will"

Why Allah (SWT) want us to say Inshaa Allah? We have no control on anything and Allah (SWT) does not want a Muslim to be a liar.

The delay was a proof that he is the Messenger of Allah: The Revelation is coming from Allah (SWT) and he has no control over it.

The people of the cave, Zul Al Karnian (he of the two horns), the man who has 2 gardens and the story of Moussa and Al Khidr.

And they ask you about the Spirit. Say: The Spirit is one of the commands of my Lord, And of knowledge, you (mankind) have been given only a little. (17:85)

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Do you think that the people of the Cave and the Inscription were a wonder among Our Signs? (18:9)

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When the young men fled for refuge to the Cave, They said: "Our Lord! Grant on us mercy from Yourself, and facilitate for us our affair in the right way!" (18:10)

Then, We covered up their hearing in the Cave for a number of years (18:11)

Then We raised them up that We might know which of the two parties was best able to compute the time for which they remained. (18:12)

We narrate unto you (O Muhammad SAW) their story with truth (18:13)

And you might have seen the sun, when it rose, declining to the right from their Cave, and when it set, turning away from them to the left, while they lay in the midst of the Cave. That is (one) of the Ayât (proofs, evidences, signs) of Allah. (18:17)

And you would have thought them awake, whereas they were asleep. And We turned them on their right and on their left sides (18:18)

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Likewise, We awakened them (from their long deep sleep) that they might question one another. A speaker from among them said: "How long have you stayed (here)?" They said: "We have stayed (perhaps) a day or part of a day." They said: "Your Lord (Alone) knows best how long you have stayed (here). (18:19)

(Some) say they were three, the dog being the fourth among them; (others) say they were five, the dog being the sixth • doubtfully guessing at the unknown; (yet others) say they were seven, the dog being the eighth. Say: "My Lord knows best their number; none knows them but a few." (18:22)

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And do not say of anything: Surely I will do it tomorrow,
Except if Allah will. and remember your Lord when you forget and say:
Maybe my Lord will guide me to a nearer course to the right than this.
(18:23-24)

And they stayed in their Cave three hundred (solar) years, and adding nine (for lunar years).

The stories in Quran are not for entertainment, they will happen again and again. People are persecuted and mistreated for just being true Muslim.

The knowledge in the Quran has no limit and we should read it with an open mind and try to discover the hidden treasures. So much science is in the Quran and waiting for people to discover. That should be the role of Muslims.

Trust Allah with conviction, no hesitation, and he will change the world for you without you knowing it or feeling it

Iman, justice will always win, this is the rule of Allah, maybe not right away but they will.

How to give advice?